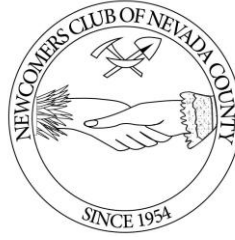


# Newcomers Club



# of Nevada County

**Dear Prospective Member,**

**Thank you** for your interest in the Newcomers Club of Nevada County.

**Our Club's Purpose** is to provide an opportunity to the women of Nevada County for friendship and social activities. Our members meet and catch up at our Luncheon Meetings. Our Newsletter provides specific information about the upcoming luncheon meeting including location, program topic, speakers and menu choices. Luncheon Meetings are held on the fourth Wednesday of September through June, except for the exclusion of November, and an alternative date in December. Our luncheon programs provide members with opportunities to

- enjoy outstanding talent such as authors, drama groups, choral groups or musicians,
- become informed about current issues such as identity theft or elder abuse,
- attend our annual Fashion Show and participate in our annual Auction,
- learn about various aspects of Nevada County's history and resources, and
- participate in our Christmas Families Project, allowing us to provide a Merry Christmas for over 100 children.

**Newcomer Activity Groups** provide an opportunity for members to pursue common interests in smaller groups formed to enjoy specific types of activities such as Book Clubs, Bridge Groups, Bunco Groups, Cooking Clubs, Gardening Club, Monthly Movie Group and others.

**To learn more about us, visit our website at [NewcomersNC.org](http://NewcomersNC.org).**

## **Membership Dues:**

**New Members:** May through December - \$25.00 (January through April - \$17.00)

**Membership Renewal:** Due annually on May 1st - \$25.00

**We hope you will join us.** To become a member, please fill out the attached application and send it to the address listed on the form with your check for membership dues. If you have any questions, please contact [NewcomersNC@gmail.com](mailto:NewcomersNC@gmail.com) or call Ann Barbaro at 707-477-5941.

# Newcomers Club of Nevada County • Membership Application

Please complete this form, make your \$25 check (January 1 through April 30 - \$17) payable to Newcomers Club, and mail both this form and your check to

Ann Barbaro, Membership Chair  
11107 Copper Drive  
Grass Valley CA 95945

(Please Print)

Name \_\_\_\_\_  
(As you would like it to appear on your luncheon name tags and in the Roster)

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Email \_\_\_\_\_  
(As it will appear in the Roster)

Cell Phone \_\_\_\_\_ (optional)

(If you circle your preferred phone number, we'll make that one bold in the Roster.)

Spouse/Partner's Name \_\_\_\_\_ Birthdate (mm/dd) \_\_\_\_\_ (optional)  
(As it will appear in the Roster and Newsletter)

How did you hear about Newcomers? (If from a member, please list her name.) \_\_\_\_\_

Would you be interested in attending a Special Reception for New Members? Yes \_\_\_\_\_ No \_\_\_\_\_

You can deliver my Newsletters by e-mail. Yes \_\_\_\_\_ No \_\_\_\_\_

You have my permission to include the above information in our club's Roster and in the Newsletter.  
Yes \_\_\_\_\_ No \_\_\_\_\_

We post photos of our activities online, on our webpage, our Facebook page, and the Chamber of Commerce website. If you do not want your picture published publicly, you need to be proactive. If you do not wish to be photographed, it is your responsibility to notify the photographer when photos are being taken. If you do **not** do so, we will assume we have your permission to publish your photo.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please indicate any of our activity groups that you would be interested in joining:

## Book Clubs

1st Monday 1:30 \_\_  
2nd Wednesday 11:45 \_\_  
3rd Wednesday 10:30 \_\_

## Bridge

2nd Wednesday 10:00 \_\_  
2nd Friday 10:00 \_\_  
4th Friday 10:00 \_\_

## Bunco

2nd Tuesday 11:00 \_\_  
3rd Thursday 11:00 \_\_

Caring Friends \_\_  
As Necessary

## Cooking Clubs

1st Friday 10:30 \_\_  
3rd Monday 10:00 \_\_  
3rd Tuesday 10:30 \_\_  
3rd Thursday 10:00 \_\_

## Garden Club

1st Tuesday 11:00

## Hand & Foot

2nd Tuesday 2 PM \_\_  
3rd Thursday 1:00 \_\_

## Mahjong

1st & 3rd Tuesday 10:00

## Mexican Train

4th Friday 1:00

## Nifty Needlers

2nd Thursday 10:00

## Short Walkers

Mondays @ 8:30 am

## Writing Group

Time varies

## Yarn Art

2nd Wednesday 1:00 \_\_

# Newcomers Club Member Survey – (This Survey is optional.)

We invite you to join our support teams and enjoy camaraderie, friendship and most importantly Fun!  
You all have many exceptional talents and we need your help.

**Even if you have submitted this form in the past, please fill it out again. Thanks!**

Check the items you like and are interested in and those about which you would like more information.

Bring your completed survey to a meeting or send it to:

**Ann Barbaro, 11107 Copper Drive, Grass Valley CA 95945**

Your Name: \_\_\_\_\_ Phone \_\_\_\_\_

Yes : Please tell  
I'm interested : me more

## Arts and Crafts:

- Decorating for monthly luncheons \_\_\_\_\_ : \_\_\_\_\_

## Getting to Know Members:

- Greeting members and guests at luncheons \_\_\_\_\_ : \_\_\_\_\_
- Taking reservations and checks for luncheons \_\_\_\_\_ : \_\_\_\_\_
- Coordinating new activity groups \_\_\_\_\_ : \_\_\_\_\_

## Planning and Helping:

- Organizing and planning monthly programs \_\_\_\_\_ : \_\_\_\_\_
- Preparing minutes at board meetings or luncheon meetings \_\_\_\_\_ : \_\_\_\_\_
- Helping prepare our monthly newsletters \_\_\_\_\_ : \_\_\_\_\_
- Budgeting, accounting and membership \_\_\_\_\_ : \_\_\_\_\_
- Contacting local merchants for monthly raffle prizes \_\_\_\_\_ : \_\_\_\_\_
- Submitting articles to local newspapers – Publicity \_\_\_\_\_ : \_\_\_\_\_
- Taking and sharing photos - Historian \_\_\_\_\_ : \_\_\_\_\_
- Sending out cards to members – Sunshine \_\_\_\_\_ : \_\_\_\_\_

## Special Event Planning:

- Annual October Live Auction & Silent Auction \_\_\_\_\_ : \_\_\_\_\_
- Annual Fashion Show \_\_\_\_\_ : \_\_\_\_\_
- Christmas Families Project: shopping \_\_\_\_\_ : \_\_\_\_\_
- Christmas Families Project: wrapping presents \_\_\_\_\_ : \_\_\_\_\_
- Christmas Families Project: supplements for moms & dads \_\_\_\_\_ : \_\_\_\_\_
- Working with local merchants for special requests \_\_\_\_\_ : \_\_\_\_\_
- Community plays and arts programs \_\_\_\_\_ : \_\_\_\_\_

## Computer Help: Are you familiar with?

- Word Processing (or Word) \_\_\_\_\_ : \_\_\_\_\_
- Spreadsheets (or Excel) \_\_\_\_\_ : \_\_\_\_\_
- Website updates or email distribution \_\_\_\_\_ : \_\_\_\_\_

## Your Opinion:

- What types of events would you like to see presented? \_\_\_\_\_
- Suggestions for speakers, subjects, or entertainment? \_\_\_\_\_

For additional space, please use the back of this page. Thank you for your support!