# **Newcomers Club of Nevada County**

A Women's Social and Charitable Organization

SINCE 1954





https://www.newcomersnc. org

https://www.facebook.com/ NewcomersNC



## President's Message

Life isn't about waiting for the storm to pass. It's about learning to dance in the rain.

 $\sim$  Vivian Greene

It seems the holidays were so long ago, but the days are getting longer and there will be signs soon that Spring is on its way.

Don't forget to sign up for the February 28 luncheon at Alta Sierra. Our program will be presented by Off Broadstreet owners John Driscoll and Jan Kopp. This program will be fun! Information follows in this newsletter.

Great news about the April Fashion Show!! Our vice-president has reserved Lake Wildwood's Cedar Room for this popular event. See information later in this newsletter.

We will begin the process of filling upcoming open board positions for the 2024-2025 membership year in the next few months. Being a board member is such a great way to meet members and make new friends. New members are encouraged to seriously consider becoming an active member. Stay tuned.

I would like to thank all members who participated in the Christmas Families Project either through contributions or buying and wrapping gifts for 80 children and 41 families! You are all amazing, generous, and caring women.

## **FEBRUARY LUNCHEON MEETING**

#### When: February 28, 2024 Where: Alta Sierra Country Club

Time: Check In 10:30 Meeting 11:30 Buffet Lunch 11:45 Speaker 12:30

Cost: \$37

#### **Program: Off Broadstreet Presents**

John Driscoll and Jan Kopp of our local live theater, Off Broadstreet, will be entertaining us at our February luncheon. They are planning to bring one of their troupe members for a short performance. We will also learn some history of the theater and how everything almost ended when there was a major fire that burned down the whole block. A question-and-answer period will follow their presentation.

Don't miss this fun program!



### Luncheon Menu

Baked Potato Bar with fixingscheese, bacon, onions, sour cream, salsa and butter

Cornbread with butter and honey

Chellí's Famous Chílí (míld)

Cookíes

Beverage Station with coffee, tea and iced tea



Please direct any special dietary needs to our club's vice-president.

To make table reservations for WEDNESDAY, FEBRUARY 28, please Zelle your \$37 to our treasurer or make your check payable to NEWCOMERS CLUB in the amount of \$37 and mail to the Reservations Team.

Payment must be received by Wednesday, February 20. No cancellations after February 21. For more information, contact the Reservations Team.

# Informed Women's Seríes

# MARCH Special Event

DATE: Wednesday, March 27 TIME: 10:00 – 12:00 LOCATION: Kerby Conference Room at Hospice of the Foothills 11270 Rough and Ready Highway, Grass Valley



#### BACK BY POPULAR DEMAND . . .

We are pleased to have **Melissa Hannebrink**, owner of **Quietech Associates**, return to speak to us about the kinds of scams that target senior citizens, as new ones are appearing all the time.

This program is intended to make us all more aware of what red flags to look for when we receive texts, emails, and even phone calls, so we can avoid becoming a victim.

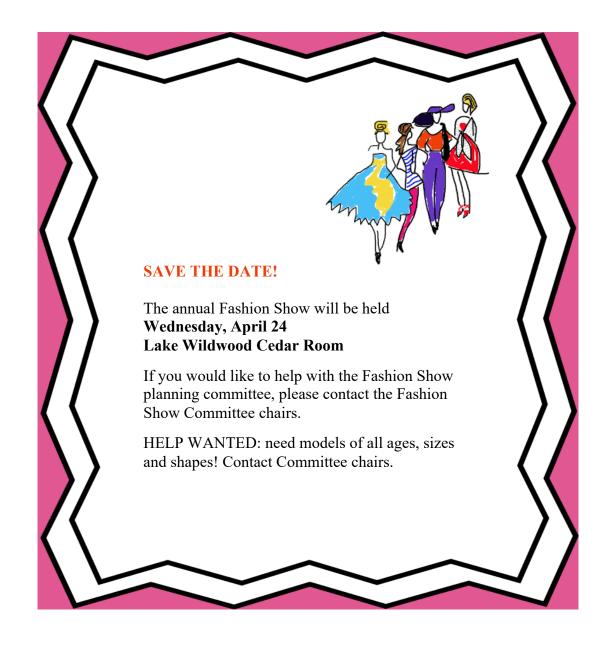
<u>This event is limited to 50 members.</u> If we don't fill the 50 slots, friends may be invited. Reservations are on a first come basis. This event is free of charge, but you must make a reservation to be sure a seat is saved for you. A donation box will be available for us to donate to Hospice for the use of their room. If you are planning to attend, please contact the Reservations Team.

Please limit questions to GENERAL QUESTIONS ONLY!!!

For more information, call our vice-president.







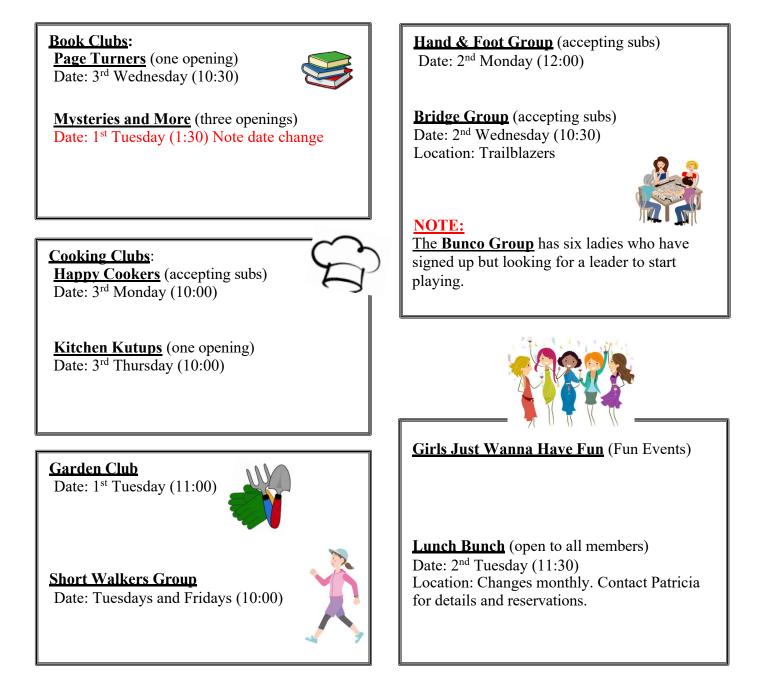


Christmas Families Project

We are looking for any knitters or crocheters out there who would be interested in making some scarves and hats for our moms, dads, and kids for next year. Since we currently do not have any knitting/crocheting groups within our Newcomers club, we would like to make a request to our group at large. Please contact the Christmas Families Project chairs if you are interested.

**ACTIVITY GROUP NEWS** 

#### The following groups have openings and are welcoming new members:



Sign-ups can be done at luncheons, contacting a group leader or the Activity Groups Chair. If you have any questions, ideas or are interested in forming a new group, please contact the Activity Groups Chair.

# **Activity Groups Photo Gallery**





"Happy Cookers" enjoying their gourmet meal







"Girls Just Wanna Have Fun" outing — axe throwing in Auburn



# SUNSHINE

If you know someone who could use a little support or cheering up, please contact the Sunshine Chair.

## MEMBERSHIP

#### It's never too late to join the Newcomers Club!

**New member applications** can be found on our website, NewcomersNC.org, or by contacting Membership Chair. All applications should be sent to the Membership Chair.

Annual dues are 35 for fiscal year 9/1/2023 - 8/31/2024. Per our bylaws, you must be a member in order to participate in activity groups.

- All checks for new and renewing members should be sent to Newcomers Club, PO Box 3217, Grass Valley CA 95945.
- To pay your dues electronically through **Zelle**, send to club treasurer.

In either case, please make a note that your payment is for dues. For any questions about Zelle, contact the president or vice-president.

Also, as you send in your dues, please think about our charity, Christmas Families Project (CFP). Over the years, many of you have generously added an additional \$25, \$50 or even \$100 over your dues to donate towards CFP. Anything over the stated dues amount will be marked towards a contribution to CFP. Thank you to all our generous members!

#### **Contact Information**

If your contact information has changed, please email or call your changes to the Membership Chair.

#### **Lifetime Members**

Upon reaching the age of 90, a Lifetime Membership may be granted to a member who is in good standing and who has had an ongoing membership in the club for at least five years. Lifetime Membership waives payment of dues. If you know of a member who qualifies for this status, please contact the Membership Chair.