

# Nevada County Newcomers Club

April 2018 Newsletter

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## President's Message

*"Spring: A lovely reminder of how beautiful change can truly be."* ~Anonymous

This month you will have an opportunity to welcome spring and embrace change! Make plans to attend our annual Luncheon and Fashion Show, **Fashion Forward - A History of What We Wear**, and become a NEW YOU! We will be meeting at Alta Sierra on April 25, so get your reservation in early as we expect a sellout crowd. All tables are reserved seating, so please read the information on the following pages to be sure you and your friends get a spot. With such a large crowd, parking will be limited; **IF YOU ARE ABLE, PLEASE CARPOOL.**

Our Nominations Committee is hard at work and looking for volunteers to help with several Board positions for next year. Please share one of your many talents and help us continue to be a great club. Call us if you would like to be considered for a Board position. We always have a fun time at our Board meetings!

I am looking forward to seeing you on April 25. **Don't forget to carpool!**

My best wishes to you and yours this April.

## April Fashion Show: *Fashion Forward - A History of What We Wear*

**April 25, 2018 - Doors open at 10:30 am**  
**Lunch at 11:00 am (assigned seating)**  
**Fashion Show at 12:00 pm**

**Location: Alta Sierra Country Club**

**Cost: \$25.00 per person – Note New Price**

The theme for this year's Fashion Show is **Fashion Forward - A History of What We Wear**. The Fashion Show Committee has learned a lot about the origins of fashion and will reveal fun facts and share interesting stories at this annual luncheon. Our twenty models will move about the room showing the comfortable fashions of today from our five chosen stores: Fresh Image, Judi's of Nevada City, Marilyn's Fashionations, Mill Street Clothing Company and Beautiful Boutique.

Last year we launched a competition among the storeowners asking them to create a WOW item that they would present as a part of the raffle, and they have agreed to do it again this year. These will be five fantastic Fashion Forward articles of clothing, one from each store. The committee is as anxious as you are to see what they have chosen. Just be sure to buy your raffle tickets – you could be the lucky winner! The storeowners are more than willing to adjust the size to fit the winner.

The raffle opportunities will also include five owner-inspired In-Store Sessions to learn your own personal Fashion Forward look, followed by lunch for you and two friends at a nearby local restaurant - a Fun Fashion Day for the raffle winners to enjoy with some friends.

## April Fashion Show Luncheon Menu

Choice of

**Basil Seared Chicken Breast** served with spinach and sun-dried tomato risotto

or

**Grilled Mahi Mahi** served with a tropical mango salsa with spinach and sun-dried tomato risotto

or

**Roasted Portabella Mushroom Ravioli** served with Sicilian ragout sauce

All entrées will include spinach salad with bacon, peaches, Roma tomatoes and feta cheese, served with a warm ginger vinaigrette dressing, Miner's Bread with butter, coffee and tea

A gourmet dessert plate on each table will include: crème brulée, chocolate mousse and an assortment of chocolate truffles

## Table Reservation Policy for the April Luncheon

To make your table reservation(s) for the **APRIL 25 luncheon**, please note:

1. All attendees will have assigned seating.
2. You may create a group from 2 to 8 people for this event.
3. For tables with fewer than 8 people, your table will be completed with other members.

The Head Person for your group collects all the checks (made out to Newcomers Club). **Please ensure that each person's meal choice is noted on her check and on your list of tablemates.** Clip the group's checks together and place in an envelope.

If you wish to make a single reservation, submit your check made out to Newcomers Club and write your luncheon choice on the bottom of your check. You will be welcomed by our Reservations Team at the Luncheon and given a seat that has been pre-assigned for you.

Make all checks payable to **NEWCOMERS CLUB** in the amount of **\$25**. Please write **April-Chicken, April-Fish** or **April-Veg** on the bottom of your check.

Mail your check or group's envelope to the Reservation Chair for April.

Checks must be received by **Monday, April 16**. Cancellations will be accepted before 5:00 pm on **Tuesday, April 17**. After Tuesday, April 17, to see if there has been a cancellation or to have your name added to the waiting list, call the Reservation Chair for April.

## May Luncheon Meeting

May 23, 2018, at 11:30 am  
Alta Sierra Country Club

Cost: \$23 per person

### May Program: Sierra Stages

Sierra Stages is becoming a Newcomers musical show tradition. Its 2017 production of Chicago was “New York quality” performed by our own unbelievable area talent. In May, we will be entertained with excerpts from its 2018 musicals conducted by Ken Getz. This year’s musicals include “A New Brain,” performed in March, and “James and the Giant Peach,” scheduled for July 12-August 4.

### May Luncheon Menu

Choice of

**Bay Shrimp Louie Salad** - bay shrimp, chilled iceberg lettuce, tomatoes, cucumbers, deviled eggs and Thousand Island dressing

or

**Chicken Piccata** - tender chicken with a white wine/lemon cream sauce with capers

or

**Spinach and Artichoke Ravioli** served with marinara and Alfredo sauces

All entrées will include Italian Wedding soup, bread and butter, coffee and tea

Pots de crème with fresh berries and whipped cream for dessert

**To Make Reservations** for **May 23**, please make your **\$23.00** check payable to **NEWCOMERS CLUB**, and write **May-Shrimp, May-Chicken** or **May-Veg** on the bottom of your check. Drop it in the Check Box at the April Luncheon or mail to the Reservation Chair for May.

Checks must be received by **Monday, May 14**. Cancellations will be accepted before 5:00 pm on **Tuesday, May 15**. After Tuesday, May 15, to see if there has been a cancellation or to have your name added to the waiting list, call the Reservation Chair for May.

## More Program Highlights - Mark Your Calendars!

**June 27, 2018** - Newcomers and friends are invited to come to the historic Julia Morgan North Star House for our luncheon on June 27. Located at 12075 Auburn Road, Grass Valley, on 14

acres owned and managed by the North Star Historic Conservancy, it has become a very desirable place for meetings, weddings and social events. Through the kindness of the North Star Historic Conservancy, we have the opportunity to appreciate its rich history. We will have gourmet box lunches, chilled beverages, and sit at outdoor tables in the shade of this unique site.

Members of the North Star Historic Conservancy Board, and other experienced docents will share their knowledge of the people, grounds, and uniqueness of the North Star House.

After immersing ourselves in a walk back in time to the early history that is so colorful and important to our community, we will be given a tour by docents and have a chance to see all the improvements and ongoing restoration work at this very special place, including the new Heritage Garden.

Mark your calendars, and invite your friends to share this special day with us. There is no limit to the number of guests for this event.

### **A Note from our Program Chairs**

We are starting to book the Luncheon programs for the 2018-2019 season. Some of the program ideas come from our members. Be assured that all are reviewed, and some are chosen for our six luncheons based on a wide interest audience. Advertising and non-profit solicitations are not included, but appropriate flyers or cards may be placed on the Community Table.

## **Activities**

### **New Activity Groups:**

There is interest in reviving the **Canasta Group**. If you are interested in being a part of this very fun group, please contact the Activity Chair.

One of our very new members, has started a new group called **River Walks**, with the goal of exploring the Yuba River. These walks will be no more than five miles in length with no more than 500 feet elevation gain. They will take place on the third Friday of each month. The first walk is scheduled for Friday, April 20, on the Buttermilk Bend Trail with a 10:00 am meeting time at the trailhead. Contact the Activity Chair for more information.

The “Inspired Crochet” group has changed its name to **Creative Crochet**. Meetings will be the second Tuesday of the month. The next meeting will be on April 10 from 1:00 pm to 3:00 pm. They will rotate the meetings at the members' homes, but no one should feel obligated to host.

Share your work with others and gain inspiration. Show off your latest creation and participate in a joint project making scarves for Christmas Families. There is room for **three** more members. Contact the Activity Chair for more information.

**Nifty Needlers** meets the first Thursday of the month and is looking for **one** member to join its group. Contact the Activity Chair for more information.

**Cooking Group: Gourmet Girls** meets the first Friday of the month at 11:00 am. They are looking for **one** new member. Contact the Activity Chair for more information.

**Cooking Group: Kitchen Kutups** meets the third Thursday of the month at 10:00 am. They are looking for **two** new members. Please Contact the Activity Chair for more information.

**The Garden Club** meets the first Tuesday of the month at 11:00 am. They are looking for a person or persons to chair the group. Contact the Activity Chair for more information. There is always room for new members. The meetings are usually held at private gardens, nurseries or other places where they can have a speaker. There is always someone, often the owner of the garden or nursery, who will give a talk.

**Knotty Knitters** would like to start up again. They were meeting on the third Wednesday of the month at 11:00 am. They need new members and a new location. Contact the Activity Chair for more information.

**The Monthly Movie Group** has no specific meeting time. Contact the Activity Chair for more information.

If there are any groups that are currently looking for new members not mentioned above, or if you would like to start up a new group, please contact the Activity Chair.

## Sunshine

Please contact our Sunshine Chair, if you know of a member who is in need of comfort or condolences.

## Photo Contest for the Cover of the New Roster

Do you have a photograph you'd like to enter in the Roster Cover Photo Contest? Here are the contest rules.

1. You must be a current member of our Newcomers Club.
2. You may submit 1-2 photos.
3. Your photo should depict something to do with or happening in Nevada County.
4. The photo should be of high quality and adapt to portrait mode (8" tall by 5" wide).
5. The winning photo will be selected by a 3-judge panel.
6. By entering the contest, you agree to have your photo (whether the winning photo or not), shared on our website and on our Facebook page.
7. Photos should be emailed to the Treasurer by June 1, 2018.

## Membership

**E-Mail Changes, Membership Questions:** If you know someone who would be interested in joining Newcomers, contact our Membership Chair. Or, direct the person to our website, [NewcomersNC.org](http://NewcomersNC.org), where she can find and print a Membership Application.

New Member Applications can be found near the Check Box at our monthly luncheons.

## **Welcome New Members:**

We welcome our five new members. This brings our membership total to 291.