# Newcomers Club of Nevada County A Women's Social and Philanthropic Organization OCTOBER 2025

### 2025 Board Officers

**President** 

Vice-President Secretary

**Assistant Secretary** 

**Treasurer** 

https://www.newcomersnc.org

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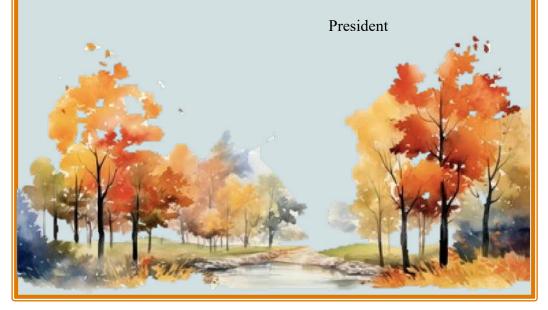


## President's Message

October is a very important month for Newcomers. This month will be our one fundraiser for Christmas Families Project. This year's auction is like nothing you have seen before! We have such an amazing array of items that everyone should find something they can't live without! Our activity groups have pulled together some great themed baskets along with generous donations from our membership. Please invite friends to come to the luncheon.

In addition to the auction, our guest speaker this month is Melissa Hannebrink of Quietech. She will be updating us on computer scams. It seems the bad guys and gals get more sophisticated every time I get a new phish. Melissa has been making it her mission to help us stay safe and, most importantly, keep our money safe. If you haven't already done so, go onto her website and sign up for her monthly newsletters. They are a wealth of information.

I want to recognize our Programs Chair, who will be leaving her position as the end of this year. She has done a fabulous job of bringing us interesting and informative speakers for our luncheons, and we are grateful for all her work. We are currently looking for someone to fill this position for 2026. If you are interested, or would like more information, please contact me.



# October Luncheon Meeting

When: October 22, 2025

Where: Alta Sierra Country Club Time: Check In 10:30, Meeting 11:30

Buffet Lunch 11:45, Speaker 12:30

Cost: \$32



Our biggest fundraiser, "The Price is Right" Silent Auction, will be held during our Newcomers Luncheon on October 22. All proceeds go toward the Christmas Families Project, which supports local families in need during the holiday season. Check out photos at the end of this newsletter for a sneak preview of some of the fabulous items!

Also, our speaker, Melissa Hannebrink, will give a very informative presentation on computer scams - a problem that can possibly affect us all.

Scams have always existed, but they are becoming more and more prevalent and sinister. It's no longer about having your computer "hacked." Learn how scammers are "hacking our psychology" to fleece people out of \$10 billion annually! And more importantly, learn how to avoid becoming a victim. It can happen to ANYONE.

Melissa is the president of Quietech Associates, Inc., a Nevada County computer company that serves over 14,000 clients. She had an interest in computers at a very young age, started her computer business as her high school senior project, and then took over the helm of Quietech in 2013. She is dedicated to building lasting relationships with her clients, being their trusted resource, and empowering them to confidently navigate the fast-evolving technical world.



To make reservations for October 22, 2025, please make your \$32 check, payable to NEWCOMERS CLUB and mail to Reservations,

#### OR

Send payment via ZELLE address: <u>Newcomerscjc@gmail.com</u> (Note: DO NOT USE THE OLD ADDRESS as it will not arrive)

Checks or Zelle payments must be received by Monday, October 13, 2025. Cancellations will be accepted before 5:00 pm on Tuesday, October 14, 2025. After Tuesday, October 13, 2025, you may call to see if there has been a cancellation, or to have your name added to the waiting list.

## NOTE: Seating will be open as usual.

## Preview of a few of our auction items

















## **UPCOMING LUNCHEON PROGRAM (no meeting in November)**

<u>TUESDAY</u>, <u>December 2</u> – Lake Wildwood Women's Choir will perform a holiday concert. The program will be a joyous celebration of the holiday season under the direction of the new choir director, George Husaruk, who also directs the Male Voice Choir.

# Christmas Families Project

## Just a brief note from your Christmas Families Project Team

If you are interested in volunteering with our program, please contact the Christmas Families Chair. We have a great team and would love to have you join us.

Additionally, we would like to ask you to be sure to attend our October Silent Auction luncheon on Wednesday, October 22, at Alta Sierra Country Club, and bring a friend or two with you! There will be lots of fun items, baskets and gift certificates for you to bid on, and the proceeds will benefit our Christmas Families program.

## **ACTIVITY GROUPS**



#### **Book Clubs**

**Cover Girls** (full)

Leader:

Date: 2<sup>nd</sup> Wednesday (11:45)

Page Turners (one opening)

Leader:

Date: 3<sup>rd</sup> Wednesday (10:30)

Mysteries and More (three openings)

Date: 1st Tuesday (1:30)

## Game Groups

Hand & Foot Group #1 (accepting subs)

Leader:

Date: 2<sup>nd</sup> Monday (1:00)

Hand & Foot Group #2 (accepting subs)

Date: 3<sup>rd</sup> Monday (1:00)

**Bridge Group** (needs a player)

Leader:

Date: 2<sup>nd</sup> Wednesday (10:30)

Location: Trailblazers Pizza, Alta Sierra Dr.

Mexican Train (open)

Leader:

4th Monday (12:00-2:00)

Location: Women's Lounge, ASCC

Garden Club (open to all members)

Leader:

Date: 1st Tuesday (11:00)

Short Walkers (open to all members,

Leader:

Date: Tuesdays and Fridays (10:00)

**Cooking Groups** 

**Happy Cookers** (accepting subs)

Leader:

Date: 3<sup>rd</sup> Monday (10:00)

**Kitchen Kutups** (full)

Leader:

Date: 3<sup>rd</sup> Thursday (10:00)

**Gourmet Girls** (rotating guest spot available)

Date: 3<sup>rd</sup> Friday (10:30)

Girls Just Wanna Have Fun (GJWHF)

(FULL, accepting names for waiting list)
Co-Leaders:

Dates and times depend on activity. Contact leaders for more information.

Adventure Gals (open)

Leader:



Dates and times depend on the activity. Contact leader for more information.

**Lunch Bunch** (open to all members)

Date: 2<sup>nd</sup> Thursday (11:30)

There has been lots of interest in Bunco, Mahjong and Short Walkers. Hand and Foot groups are looking for players and subs. Watch for sign-up sheets at the October luncheon. Sign-ups can also be done by contacting a group leader or the Activity Groups Chair.

If you have any questions, ideas or are interested in forming a new group, please contact the Activity Groups Chair.

## **ACTIVITY GROUPS – FEATURE STORIES**

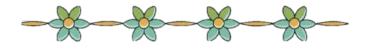
## Garden Club News

On September 2, the Garden Club met at the Food Love Farm: A Sierra Harvest Educational Farm.

The Sierra Harvest Executive Director, Eli Bacon, gave an excellent, professional and extremely informative talk to our members. Sierra Harvest is a non-profit organization that offers educational programs to our schools and local farms. We are so fortunate to have this program that does so much for our community.

After the presentation, members were able to walk through their lush garden and pick the bountiful, organic vegetables, fruit and flowers. It is a garden tended with loving hands.

Interested in the Garden Club? Contact the leader of the Newcomers Garden Club.





# The Garden Club enjoys a trip to Food Love Farm







## Adventure Gals

Life is too short to stay indoors, and over 30 women have already joined Adventure Gals to prove it!

Current Events: At the time this submission was due, the Adventure Gals were off exploring Yosemite! A full recap of their journey will appear in the next edition of this newsletter, so stay tuned.

What's coming up next for these wonderfully adventurous gals, you ask? Activities being discussed include:

- A local scavenger hunt and walk about town in either Grass Valley or Nevada City using the social app, "Let's Roam," ending with lunch
- Local morning of pickleball fun followed by a picnic lunch
- Local morning or afternoon of archery with a personal instructor—all equipment provided
- Let's go climb on some rocks or soar on a zip line at The Quarry Park in Rocklin.
- Hot air ballooning in Napa or Yolo County
- "Sip and Cycle" in Healdsburg or Calistoga

If you're ready for laughter and friendship topped with a little wild adventure, join Adventure Gals!

## Girls Just Wanna Have Fun

Our GJWHF group celebrated the end of summer with a Fiesta Pool Party in Nevada City. A huge THANK YOU to our member for hosting this event. We could not have asked for a better gathering! The pool was refreshing, food was great, and the margaritas definitely contributed to the fiesta mood. Enjoy the pictures from this event.





## Nevada County's 3<sup>rd</sup> Annual Senior Health Fair

## Free Admission – October 8th 2025, 10 am – 2 pm

Gold Miner's Inn 121 Bank St., Grass Valley

+ree Admission

## For Older Adults and People with Disabilities

40 local resource providers including Nevada County Adult & Senior Programs, FREED, Hospital services, Non-Profit and Businesses that provide services and resources for older adults and more.

## Health Screenings

Flu vaccinations Blood Pressure Check Audiologist Balance Evaluation

COVID vaccinations available if you pre-register with Dokimo's by calling

Nevada Co. Connects rides will be free to this event! Raffle Prizes!!! Snacks!!!

Please submit informative community announcements And tips to Newcomers President for board consideration



## SUNSHINE

The Sunshine committee is dedicated to brightening the days of members who are going through tough times by sending thoughtful, personalized cards. Whether someone is facing an illness or injury, grieving a loss, or simply needs a little encouragement, the committee's goal is to let them know they are not alone. If you know a member who would benefit from a note, please contact us with who and enough information to send an appropriate card. The Sunshine Committee works to foster a sense of connection and support within our community.

Contact the Sunshine Chair.



The club is currently at 189 members. We had two new members join in September. Let's continue to grow! Talk to your friends that are not members, bring them to an event as a guest, introduce them to the club and get them to join. We have our Silent Auction Luncheon coming up, and they might see something that they can't live without.

## **Membership Renewal**

It's that time of year. Please renew your membership by December 31. Dues are \$50 and cover the period January 2026 through December 2026. If you have any changes in your contact information, please note the change on the attached Renewal form and send it to our Membership Chair.

#### **Dues: \$50 ZELLE or CHECK**

Dues can be paid by mailing a check, or electronically through Zelle. Please indicate that the payment is for dues. If using Zelle, the address is newcomerscjc@gmail.com

If writing a check, please make payments to Newcomers Club and mail to our Treasurer.

Please complete the attached 2026 Renewal form and mail to Membership Chair.

## **New Member Gathering**

A New Member Gathering is scheduled for October 7. Our President, Vice President/Activities Chair, and Membership Chair will discuss and answer questions about the club and its activities. New members should have received information. If you have not attended a gathering and would like to, please let the Membership Chair know.

## WELCOME our new members:



If your birthday is not listed and should be, please contact the Membership Chair.

**Lifetime Membership:** Upon reaching the age of 90, a Lifetime Membership may be granted to a member who is in good standing and who has had an ongoing membership in the club for at least five years. Lifetime membership waives payment of dues. If you know of a member who qualifies for this status, please contact the Membership Chair.

#### **Contact Information**

If your contact information has changed, please email or call the Membership Chair.